

# **Angel Fire Public Improvement District 2007-1**

3465 Mountain View Blvd., Suite 14

PO Box 1046, Angel Fire, NM 87710

575-377-3483

## **Board Meeting Agenda**

**April 12, 2018 at 2:00 pm at the PID Board Room**

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Approval of Agenda
- E. Approval March 8, 2018 Minutes
- F. Requests and Responses from the Audience (Limit to 3 minutes)
- G. Announcements and Proclamations
- H. Executive Session
- I. Business
  - 1. Consider and Approve Contract for Administrative Services
  - 2. Discuss Withdrawal of Fabian Mascarenas from Board Consideration
  - 3. Discuss Finance Committee Fiscal Year 2019 Budget Recommendations
  - 4. Discuss Investment Plan
- J. Consent Agenda
  - 1. NMFA Debt Service
  - 2. Village of Angel Fire
  - 3. Colfax County Clerk
  - 4. Sally Sollars
  - 5. BMWS
  - 6. Kit Carson Telcom
  - 7. CenturyLink
  - 8. AT&T
  - 9. Petty Cash Report; Balance \$116.11
- K. Reports
  - 1. Administrative Report
  - 2. Treasurer's Report
- K. Adjournment

**Next Regular Board Meeting will be May 10, 2018**

The Public is Welcome and Invited to Attend

If you are an individual with a disability who requires a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the meeting, please contact the Public Improvement District 2007-1 a week prior to the meeting or as soon as possible.

Sally Sollars, Administrator

Alan Young, Chairman

Posted April 9, 2018